| | | | CREDIT A | PPLICA | ATION | | *** | SAMPLE *** | | |
|---|---|-----------------------|--|---------------------------|--------------------|-------------------|-----------------|--------------------------------|--------------|----------------------|
| IMPORTANT APPLICANT INFORMATION: Federal law requires financial institutions to obtain sufficient information to verify your identity. You may be asked several questions and to provide one or more forms of | | | | | | | ore forms of | | | |
| identification to fulfill this requirement. In some instances we may use outside sources to confirm the information. The information you provide is protected by our privacy policy and federal law. | | | | | | | | | | |
| | TYPE OF CREDIT REQUESTED FOR CREDITOR USE | | | | | | | | | |
| IMPORTANT: Check (X) the appropriate boxes below and complete the applicable sections. DATE | | | | | | | | | | |
| ☐ SECURED ☐ INDIVIDUAL CREDIT – relying solely on my income or assets ACCOUNT NO | | | | | | | | | | |
| □ UNSECURED □ INDIVIDUAL CREDIT - relying on my income or assets as well as income or assets from other sources APPROVED □ BY DECLINED □ BY | | | | | | | | | | |
| . Usualis - We intend to apply for joint credit. (initials) | | | | | | | | | | |
| AMOUNT REQUESTED | FOR H | IOW LONG | PAYMENT DATE DESIRED | | WANT TO REP | PAY | PROCEEDS OF | OCEEDS OF LOAN TO BE USED FOR: | | |
| \$ 20,000,00 | 60 | NACNITUS | 4 - 4 | ot Purchase 2021 Ford | | - 2024 5 | F 4F0 | | | |
| 30,000.00 | 60 | MONTHS | 1st | | | | | e 2021 Ford | F-150 | |
| | | SE | CTION A – INDIVIDUAL | APPLIC | CANT INFO | DRMATIO | N | | | |
| NAME (Last, First, Middle) | | | | | | | | | | |
| TESTER, JOHN D. | | | | | | | | | | |
| BIRTHDATE | TELEPHONE NO |). | DRIVER'S LICENSE NO. | SOCIAL SEC | | | | PENDENTS AGES | | F DEPENDENTS |
| 01-01-1980 | XXX-XXX-X | XXX | XXX-XX-XXXX | | XXX-XX-> | XXXX | 0 | | | |
| ADDRESS (Street, City, State | | | | | | County | 214245 | Do you 🗸 own | <u> </u> | HOW LONG? |
| 123 4th STREET | | | | | | COUNTY | NAIVIE | or rent? | | X YEARS |
| PREVIOUS ADDRESS (Street | et, City, State & Zip) | (Complete if less tha | an 3 years at present address) | | | County | | Do you own | | HOW LONG? |
| EVIDI OVER (CVI | 6 A 11> | | | | | | | or rent? | | HOW LONG? |
| EMPLOYER (Company Name ABC COMPANY | | FFT CITY | ST 7IP | | | | | | | HOW LONG? X YEARS |
| BUSINESS PHONE E: | | POSITION OR | | Ι | | | SALARY PER | MONTH | | 7. 7.27.11.0 |
| XXX-XXX-XXXX | st. | MANAGE | | GROSS:\$ | 3,200 | | NET:\$ 2,5 | | | |
| PREVIOUS EMPLOYER (Co | mpany Name & Add | ress) | | | | | <u> </u> | | 1 | HOW LONG? |
| - | | | | | | | | | | |
| NAME AND ADDRESS OF N | JEAREST RELATIV | E NOT LIVING W | TH YOU RELATI | ONSHIP | TEI | LEPHONE NO. | (Include Area C | ode) | | |
| TESTER, JANE B. | | | SIST | ER | XX | X-XX-XX | ΚX | | | |
| Alimony, child support, or se | parate maintenance | income need not be | e revealed if you do not wish to have it | considered | as a basis for rep | paying this oblis | gation. | | | |
| | | | Order 🗆 Written Agreement 🗆 Oral Un | | | | | | | |
| SOURCES OF OTHER INCO | ME | | | | | | | | AMOUN | T PER MONTH |
| | | | | | | | | | \$ | |
| Is any income listed in this Sec | tion likely to be redu | ced before the credit | request is paid off? | | | | Have you pr | eviously received cred | lit from us? | |
| ✓ No ☐ Yes (Explain) | | | | | | | | | | |
| | | SECTION | NB – JOINT APPLICANT | OR OTI | HER PART | Y INFORM | IATION | | | |
| Complete only if | for joint credit, | for individual cr | redit relying on income or assets | from other | sources, or ap | pplicant is ma | rried and res | ides in a commun | ity proper | ty state. |
| NAME (Last, First, Middle) | | | | | | | | | | |
| | | | | | | | | | | |
| BIRTHDATE | TELEPHONE NO |). | DRIVER'S LICENSE NO. | | SOCIAL SECU | RITY NO. | NO. DEPEN | IDENTS | AGES O | F DEPENDENTS |
| | | | | | | | | | | |
| RELATIONSHIP TO APPLIC | ANT (if any) | PRESENT ADDRE | SS (Street, City, State & Zip) | | | | - | | <u>'</u> | HOW LONG? |
| | | | | | | | | | | |
| EMPLOYER (Company Name | & Address) | | | | | | | | | HOW LONG? |
| | | | | | | | | | | |
| BUSINESS PHONE E: | st. | POSITION OR | TITLE | | | | SALARY PER | MONTH | | |
| | | | | GROSS:\$ | | | NET:\$ | | | |
| PREVIOUS EMPLOYER (Co | mpany Name & Add | ress) | | | | | | | | HOW LONG? |
| | | | | | | | | | | |
| Alimony, child support, or se | parate maintenance | income need not b | e revealed if you do not wish to have it | considered | as a basis for rep | paying this obli | gation. | | | |
| | | ved under: 🗌 Court | Order 🗌 Written Agreement 🗌 Oral V | Jnderstandin _i | g | | | | | |
| SOURCES OF OTHER INCO | ME | | | | | | | | AMOUN \$ | T PER MONTH |
| | | | | | | | T | | | |
| Is any income listed in this Sec | tion likely to be redu | ced before the credit | request is paid off? | | | | | oplicant or Other Party | ever receiv | ed credit from us? |
| ☐ No ☐ Yes (Explain) | | | an amress a | LIDE | F 0/20 1 2000 | | □ No □ Y | es – When? | | |
| SECTION C - MARITAL STATUS | | | | | | | | | | |
| Complete only if: for joint or secured credit, or applicant resides in a community property state or is relying on property located in such a state as a basis for repayment of the credit requested. | | | | | | | | | | |
| | | | | | | | | | | |
| _ | IDT | | | | | | | | | |
| OTHER PARTY | MARRIED | □ SEPAR | ALED UNMARKIED | TIMETODIN | G SINGLE, DIV | OKCED, AND | WIDOWED) | | | |

| | s been completed, this Secti | TION D — ASSET & DEBT INFOR on should be completed giving information about both ion with an "A". If Section B was not completed, only giv | the Applicant and Joint App | | | |
|--|------------------------------|--|---|--------------------------|-----------|--|
| ASSETS OWNED (Use separate sheet i | | | | | | |
| DESCRIPTION OF A | SSETS | NAME IN WHICH THE ACCOUNT | IS CARRIED | SUBJECT TO DEBT | VALUE | |
| CHECKING ACCOUNT NUMBER(S) #1 E | BANK | JOHN D. TESTER | NO | \$ 5,000 | | |
| (WHERE) #1 BANK | | JOHN D. TESTER | NO | 10,000 | | |
| CERTIFICATE OF DEPOSIT(S) (WHERE) | | | | | | |
| MARKETABLE SECURITIES (ISSUER, TYPE, NO. OF SHARES) | | | | | | |
| REAL ESTATE (LOCATION, DATE ACQUIRED) | | | | | | |
| LIFE INSURANCE (ISSUER, FACE VALUE) | | | | | | |
| AUTOMOBILES (MAKE, MODEL, YEAR) 2017 FOR | RD EXPLORER | JOHN D. TESTER | YES | 20,000 | | |
| OTHER (LIST) | | | | | | |
| TOTAL ASSETS | | | | | \$ 35,000 | |
| OUTSTANDING DEBTS (Including charge CREDITOR | | octs, credit cards, rent, mortgages and other obligations. U | se separate sheet if necessary.) ORIGINAL | | MONTHLY | |
| CREDITOR | ACCOUNT NUMBER | NAME IN WHICH THE ACCOUNT IS CARRIED | AMOUNT | PRESENT BALANCE | PAYMENTS | |
| LANDLORD OR MORTGAGE HOLDER #1 BANK | Rent Payment Mortgage | JOHN D. TESTER | (OMIT RENT) \$ 50,000 | (OMIT RENT) \$ 45,000 | ş 700 | |
| AUTOMOBILES (describe) 2017 FORD EXPLORER | 678910 | JOHN D. TESTER | 35,000 | 15,000 | 250 | |
| FED LOAN SERVICING | 123456 | JOHN D. TESTER | 20,000 | 5,000 | 75 | |
| VISA | 1234-56-789 | JOHN D. TESTER | 2,000 | 500 | 25 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL DEBTS | | | \$ 107,000 | \$ 65,500 | \$1,050 | |
| | | ormation about both the Applicant and Joint Appli | cant or Other Person (if a | oplicable): Are | | |
| you obligated to make Alimony, Support or I If yes, to (Name & Address) | Maintenance Payments? | V No □ 1es | Amt. 1 | per month\$ | | |
| Are you a co-maker, endorser, or guarantor of | | | | To whom? | | |
| Are there any unsatisfied judgments against. Have you been declared bankrupt in the last. | you? No Yes If ye | es, to whom owed? | | Amount \$Year? | | |
| | | OCREDIT Complete only if credit is to be secured. | Briafly describe the property | | | |
| PROPERTY DESCRIPTION 2018 FORD F-150 PICK UP | JI SECORES | 2 Carried only in cream is to be seemed. | bieny describe the property | to oc given as seemily. | | |
| NAMES & ADDRESSES OF ALL CO-OWNERS | OF THE PROPERTY | | | | | |
| IF THE SECURITY IS REAL ESTATE, GIVE TH | E FULL NAME OF YOUR S | SPOUSE (if any). | | | | |
| CIONATURES | | | | | | |
| | | application and on any attachments is correct. ` nent history and to answer questions others ma` | | | roved. | |
| you. I understand that I must update credit | | · · · · · · · · · · · · · · · · · · · | , ask you acout my creu | it record with | | |

| John D. Tester | 12-4-2023 | | |
|-----------------------|-----------|------------------------------------|------|
| Applicant's Signature | Date | Other Signature (Where Applicable) | Date |